ROMANS ROAD TO SALVATION IN JESUS CHRIST

Romans 3: 10	"As it is written: There is no one righteous, not even one."
Romans 3: 23	"For all have sinned and fall short of the glory of God."
Romans 5: 12	"Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned."
Romans 8: 13	"For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live."
Romans 6: 23	"For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord ."
Romans 5: 8	"But God demonstrates His own love for us in this: While we were still sinners, Christ died for us."
Romans 10: 8 - 11	"But what does it say? 'The Word is near you, in your mouth and in your heart' (that is, the Word of faith which we preach): That if you confess with your mouth, ' Jesus is Lord ,' and believe in your heart that God raised Him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. For the Scripture says, 'Whoever believes on Him will not be put to shame."
Romans 2: 4	"Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?"
Romans 6: 1 – 7	"What should we say, then? Shall we go on sinning so that grace may increase? By no means! We died to sin; how can we live in it any longer? Or don't you know that all of us who were baptized into Christ Jesus were baptized into His death? We were, therefore, buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father , we too may live a new life.
	If we have been united with Him like this in His death, we will certainly also be united with Him in His resurrection. For we know that our old self was crucified with Him so that the body of sin might be done away with, that we should no longer be slaves to sin because anyone who has died has been freed from sin."

Romans 2: 7	"To those who by persistence in doing good seek glory, honor and immortality, He will give eternal life."
Romans 8: 28 - 39	And we know that in all things God works for the good of those who love Him , who have been called according to His purpose. For those God foreknew he also predestined to be conformed to the likeness of His Son , that He might be the firstborn among many brothers. And those He predestined, He also called; those He called, He also justified; those He justified, He also glorified.
	What, then, shall we say in response to this? If God is for us, who can be against us? He who did not spare His own Son, but gave Him up for us allhow will He not also, along with Him, graciously give us all things? Who will bring any charge against those whom God has chosen? It is God who justifies. Who is he that condemns? Christ Jesus, who diedmore than that, who was raised to life is at the right hand of God and is also interceding for us. Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? As it is written:
	'For your sake we face death all day long;
	we are considered as sheep to be slaughtered.'
	No, in all these things we are more than conquerors through Him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord ."